

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-00624-APM

CAMPAIGN FOR ACCOUNTABILITY v. U.S.
DEPARTMENT OF HEALTH AND HUMAN SERVICES
Assigned to: Judge Amit P. Mehta
Cause: 05:552 Freedom of Information Act

Date Filed: 03/06/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**CAMPAIGN FOR
ACCOUNTABILITY**

represented by **Sara Kaiser Creighton**
AMERICAN OVERSIGHT
1030 15th Street, NW
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Washington, DC 20005
(202) 869-5246
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Alice C.C. Huling
CAMPAIGN FOR ACCOUNTABILITY
660 Pennsylvania Avenue, SE
#337
Washington, DC 20003
(202) 780-5750
Email: ahuling@campaignforaccountability.org
PRO HAC VICE
ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. DEPARTMENT OF HEALTH
AND HUMAN SERVICES**

represented by **Diana Viggiano Valdivia**
U.S. ATTORNEY'S OFFICE/DISTRICT
OF COLUMBIA
555 4th Street, NW
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Email: diana.valdivia@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
03/06/2019	<u>1</u>	COMPLAINT against U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (Filing fee \$ 400 receipt number 0090-5984913) filed by CAMPAIGN FOR ACCOUNTABILITY. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Civil Cover Sheet, # <u>7</u> Summons, # <u>8</u> Summons, # <u>9</u> Summons)(Creighton, Sara) (Entered: 03/06/2019)
03/06/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CAMPAIGN FOR ACCOUNTABILITY (Creighton, Sara) (Entered: 03/06/2019)
03/06/2019		Case Assigned to Judge Amit P. Mehta. (zef,) (Entered: 03/06/2019)
03/06/2019	<u>3</u>	SUMMONS (3) Issued Electronically as to U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u>

		Notice and Consent)(zef,) (Entered: 03/06/2019)
03/08/2019	<u>4</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name– Alice C.C. Huling, :Firm– Campaign for Accountability, :Address– 660 Pennsylvania Avenue SE #337 Washington, DC 20003. Phone No. – (202) 780–5750. Filing fee \$ 100, receipt number 0090–5989992. Fee Status: Fee Paid. by CAMPAIGN FOR ACCOUNTABILITY (Creighton, Sara) (Entered: 03/08/2019)
03/08/2019		MINUTE ORDER granting <u>4</u> Motion for Leave to Appear Pro Hac Vice. Attorney Alice Clare Campbell Huling is hereby admitted pro hac vice to appear in this matter on behalf of Plaintiff. Signed by Judge Amit P. Mehta on 03/08/2019. (lcapm3) (Entered: 03/08/2019)
03/15/2019	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 3/6/2019. (Answer due for ALL FEDERAL DEFENDANTS by 4/5/2019.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 03/11/2019., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES served on 3/11/2019 (Creighton, Sara) (Entered: 03/15/2019)
03/27/2019	<u>6</u>	NOTICE of Appearance by Diana Viggiano Valdivia on behalf of All Defendants (Valdivia, Diana) (Entered: 03/27/2019)
04/05/2019	<u>7</u>	Consent MOTION for Extension of Time to File Answer by U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (Valdivia, Diana) (Entered: 04/05/2019)
04/08/2019		MINUTE ORDER granting Defendant's <u>7</u> Consent Motion for Extension of Time to File Answer or Responsive Pleading. Defendant's Answer or Responsive Pleading shall be due on or before April 26, 2019. Signed by Judge Amit P. Mehta on 04/08/2019. (lcapm3) (Entered: 04/08/2019)
04/08/2019		Set/Reset Deadlines: Answer due by 4/26/2019. (zjd) (Entered: 04/08/2019)
04/26/2019	<u>8</u>	ANSWER to Complaint by U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES.(Valdivia, Diana) (Entered: 04/26/2019)
04/29/2019	<u>9</u>	ORDER: Both a Complaint and an Answer are now before the court in this FOIA case. It is hereby ordered that the parties shall meet and confer and file a Joint Status Report on or before May 13, 2019. See attached Order for additional details. Signed by Judge Amit P. Mehta on 04/29/2019. (lcapm3) (Entered: 04/29/2019)
04/29/2019		Set/Reset Deadlines: Joint Status Report due by 5/13/2019. (zjd) (Entered: 04/29/2019)
05/13/2019	<u>10</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Valdivia, Diana) (Entered: 05/13/2019)